

May 21, 1918.

Meeting of Second and Adjourned Twelfth Regular Session of the State Highway Commission, held at the Capitol pursuant to adjournment. Those present:

Curtis Hancock, Chairman,
J. G. Fowler, Commissioner of Registration,
R. M. Hubbard, Commissioner of Construction,
George A. Duren, State Highway Engineer.

The meeting was called to order by the Chairman, and the following business transacted:

Motion by Mr. Fowler, seconded by Mr. Hubbard, that the application of VAN ZANDT County for additional aid be taken under advisement. Motion carried.

Motion by Mr. Hubbard, seconded by Mr. Fowler, that the application of MONTGOMERY County for State Aid be granted on Highway Number Nineteen, beginning at the Walker County line; thence south ten miles, not to exceed \$9,548.75. Motion carried.

Motion by Mr. Hubbard, seconded by Mr. Fowler, that Highway Number Thirty-Six (36) be more definitely designated from Belton; thence to Temple; thence to Heidenheimer. Motion carried.

Motion by Mr. Hubbard, seconded by Mr. Fowler, that the application of FAYETTE County for State Aid on Highway Number 3-B be granted from Schulenburg south to the county line, not to exceed \$5,785.85. Motion carried.

Motion by Mr. Fowler, seconded by Mr. Hubbard, that the application of LAVACA County for State Aid be granted on Highway Number 3-B from county line to county line, not to exceed the sum of \$46,327.20. Motion carried.

Motion by Mr. Hubbard, seconded by Mr. Fowler, that the application of BELL County be granted out of State Aid not to exceed the sum of \$4,190.25, between Belton and Temple. Motion carried. (No. 36)

Application for State Aid made by HOUSTON County on Highway Number Seven, beginning one mile west of Ratcliff on said road, running east to the Neches River, granted not to exceed the amount of \$8662.50. Motion by Mr. Hubbard, seconded by Mr. Hancock, duly carried.

Motion by Mr. Hubbard, seconded by Mr. Hancock, duly carried, that State Aid be granted to the amount of \$1000.00 on Highway Number Two in GUADALUPE County.

Adjournment taken until May 22nd.

Curtis Hancock

Chairman.

Attest:

Geo. A. Duren
State Highway Engineer